OCT 2 3 2003

Docket No. AMENDMENT TRANSMITTAL LETTER CIMA 3.0-035 Art Unit Application No. Filing Date Examiner A. E. Pulliam 1615 09/449,851 November 24, 1999 Applicant(s): Kris E. Holt, Rajendra K. Khankari, and John Hontz Invention: TASTE MASKING RAPID RELEASE COATING SYSTEM TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Highest Claims Number Remaining Number After Previously **Extra Claims** Amendment Paid Present Rate 0.00 **Total Claims** 19 21 Х Independent 2 3 0.00 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 **Small Entity** x Large Entity x No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. to cover the filing fee is enclosed. A check in the amount of \$ Payment by credit card. Form PTO-2038 is attached. 12-1095 x The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. x Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: October 21, 2003 Michael H. Teschner Attorney Reg. No.: 32,862

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: October 21, 2003

Signature:

(Michael H. Teschner)

Docket No.

TRANSMITTAL OF APPEAL BRIEF			CIM	CIMA 3.0-035	
In re Application of: Kris	E. Holt, Rajendra K. Khanl	kari, and John H	ontz		
Application No.	Filing Date	Exa	aminer	Group Art Unit	
09/449,851	November 24, 1999	A. E.	Pulliam	1615	
Invention: TASTE MASK	ING RAPID RELEASE CO	DATING SYSTE	М		
	TO THE COMMISSION	IER FOR PATEN	NTS:		
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credit any overpayme This sheet is submitte Michael H. Feschner	2,862 ENBERG, LIK, LLP	12-109	95	ctober 21, 2003	
Westfield, New Jersey (908) 518-6313 I hereby certify that this correspond an envelope addressed to: Comm Dated: October 21, 2003	lence is being deposited with the l	J.S. Postal Service wi 0. Alexandria, VA 223	313-1450, on the da	e as First Class Mail, in te shown below. . Teschner)	